## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION	) CASE NO. IPC-E-21-31
OF IDAHO POWER COMPANY FOR	)
APPROVAL OR REJECTION OF THE FIRST	) NOTICE OF APPLICATION
AMENDMENT TO THE ENERGY SALES	)
AGREEMENT WTH SHOROCK HYDRO,	) NOTICE OF
INC. FOR THE SALE AND PURCHASE OF	) MODIFIED PROCEDURE
ELECTRIC ENERGY FROM THE ROCK	)
CREEK #1 HYDRO PROJECT	) <b>ORDER NO. 35188</b>

On August 26, 2021, Idaho Power Company ("Company") applied to the Commission for approval or rejection of the First Amendment to Energy Sales Agreement ("First Amendment") with Shorock Hydro, Inc. ("Seller") for the energy generated by the Rock Creek #1 Hydro project ("Facility"). Application at 1. The Facility is a Public Utility Regulatory Policies Act of 1978 ("PURPA") Qualifying Facility. *Id*.

The Commission now issues Notice of Modified Procedure and sets deadlines for interested persons to comment on the Application, and for the Company to reply.

### NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Seller has been delivering energy to the Company under a firm energy sales agreement for the Facility that was executed on September 25, 2017 and approved under Commission Order No. 33949 on December 13, 2017. *Id.* at 2.

YOU ARE FURTHER NOTIFIED that the First Amendment provides for the Seller to change the net energy amounts adjustment time period so that the Seller "can make adjustments by the 25<sup>th</sup> day of the preceding month in which a change is requested, similar to other such 25<sup>th</sup> day of the month provisions previously approved by the Commission." *Id*.

YOU ARE FURTHER NOTIFIED that the Company requests that the Commission set a procedural schedule that would result in a final Commission determination on the First Amendment and that the case be processed by modified procedure. *Id.* at 4.

YOU ARE FURTHER NOTIFIED that the Application is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's web site at <a href="https://www.puc.idaho.gov">www.puc.idaho.gov</a>. Click on the "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 35188 YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code and specifically *Idaho Code* §§ 61-501 to 61-503.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq*.

### NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Commission's Rules of Procedure, IDAPA 31.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment in support or opposition with the Commission within twenty-one (21) days from the service date of this Notice. Persons who would like a hearing must specifically request a hearing in their written comments. Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's home page at <a href="www.puc.idaho.gov">www.puc.idaho.gov</a>. Click the "Consumers" tab and then "Case Comment Form" and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail the comments to the Commission Secretary and the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

# For the Idaho Public Utilities Commission:

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720 Boise, ID 83720-0074 secretary@puc.idaho.gov

## For Rocky Mountain Power:

Donovan E. Walker
Lead Counsel
Idaho Power Company
1221 West Idaho Street (83702)
P.O. Box 70
Boise, ID 83707
dwalker@idahopower.com
dockets@idahopower.com

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 35188 Street Address for Express Mail: Energy Contracts

Idaho Power Company

11331 W. Chinden Blvd. 1221 West Idaho Street (83720)

Building 8, Suite 201-A P.O. Box 70 Boise, ID 83714 P.O. Box 70 Boise, ID 83707

energycontracts@idahopower.com

YOU ARE FURTHER NOTIFIED that the Company must file any reply comments within twenty-eight (28) days from the service date of this Notice.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

### **ORDER**

IT IS HEREBY ORDERED that the Company's Application be processed by Modified Procedure, Rule 201-204 (IDAPA 31.01.01.201-.204). Persons interested in submitting written comments must do so within twenty-one (21) days from the service date of this Notice. The Company must file any reply comments within twenty-eight (28) days from the service date of this Notice.

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 35058, issued June 3, 2021. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

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DONE by order of the Idaho Public Utilities Commission at Boise, Idaho this  $6^{th}$  day of October 2021.

PAUL KJELLANDER, PRESIDENT

KRISTINE RAPER, COMMISSIONER

ERIC ANDERSON, COMMISSIONER

ATTEST:

Jan Noriyuki
Commission Secretary

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